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**CASES UNDER CARE - HUMAN RESOURCES**

|   | <u>CASES UNDER CARE</u>    |  |                            |  |                            |  |                 |
|---|----------------------------|--|----------------------------|--|----------------------------|--|-----------------|
|   | <u>MARCH 2009</u>          |  | <u>FEBRUARY 2009</u>       |  | <u>MARCH 2008</u>          |  |                 |
|   | <u>Number<br/>of Cases</u> | <u>Average<br/>Payment<br/>Per Case 1/</u> | <u>Number<br/>of Cases</u> | <u>Average<br/>Payment<br/>Per Case 1/</u> | <u>Number<br/>of Cases</u> | <u>Average<br/>Payment<br/>Per Case 1/</u> |                 |
| <b>GRAND TOTAL</b>                              | 563,420                    | XXX  | 559,737                    | XXX  | 526,317                    | XXX  |                 |
| <b>FINANCIAL ASSISTANCE</b>                     | <b>TOTAL</b>               | <b>18,240</b>                              | <b>\$183.94</b>            | <b>18,448</b>                              | <b>\$183.95</b>            | <b>17,799</b>                              | <b>\$183.15</b> |
| State Supplementation:                          | (219)                      | XXX  | (220)                      | XXX  | (260)                      | XXX  |                 |
| Old Age Pensions                                | 72                         | 54.25                                      | 72                         | 54.61                                      | 91                         | 55.65                                      |                 |
| Aid to Blind                                    | 4                          | 56.00                                      | 4                          | 56.00                                      | 4                          | 56.00                                      |                 |
| Aid to Permanently & Totally Disabled           | 143                        | 56.89                                      | 144                        | 56.88                                      | 165                        | 57.45                                      |                 |
| Family Assistance                               | 18,021                     | 185.50                                     | 18,228                     | 185.49                                     | 17,539                     | 185.02                                     |                 |
| Special Assistance:                             |                            |  |                            |  |                            |  |                 |
| Aid to Refugees                                 | 0                          | 0.00                                       | 0                          | 0.00                                       | 0                          | 0.00                                       |                 |
| <b>NO PAYMENT-MEDICAL ASSISTANCE ONLY-TOTAL</b> | <b>66 *</b>                | <b>XXX</b>                                 | <b>66 *</b>                | <b>XXX</b>                                 | <b>75 *</b>                | <b>XXX</b>                                 |                 |
| <b>SOCIAL SERVICES</b>                          |                            |  |                            |  |                            |  |                 |
| Primary Clients Open for Service                | <b>TOTAL</b>               | <b>40,991</b>                              | <b>XXX</b>                 | <b>41,271</b>                              | <b>XXX</b>                 | <b>48,981</b>                              | <b>XXX</b>      |
| Payments in Behalf of Individual:               |                            |  |                            |  |                            |  |                 |
| Child Day Care                                  | 27,064                     | 248.61                                     | 26,894                     | 225.33                                     | 32,624                     | 242.43                                     |                 |
| Adult Day Care                                  | 361                        | 459.82                                     | 278                        | 469.05                                     | 481                        | 199.92                                     |                 |
| Foster Care 2/                                  |                            |  |                            |  |                            |  |                 |
| Adult Service Fee                               | **N/A                      | 0.00                                       | **N/A                      | 0.00                                       | 61                         | 130.89                                     |                 |
| Foster Care Maintenance Payments 3/             | **N/A 4/                   | XXX  | **N/A 4/                   | XXX  | 1,905 4/                   | XXX  |                 |
| Board Payment                                   | ** (N/A)                   | 0.00                                       | ** (N/A)                   | 0.00                                       | (1,905)                    | 408.76                                     |                 |
| Specialized Service Fee                         | ** (N/A)                   | 0.00                                       | ** (N/A)                   | 0.00                                       | (33)                       | 44.94                                      |                 |
| Aid to Children in Foster Care                  | **N/A 4/                   | XXX  | **N/A 4/                   | XXX  | 2,320 4/                   | XXX  |                 |
| Board Payment                                   | ** (N/A)                   | 0.00                                       | ** (N/A)                   | 0.00                                       | (2,305)                    | 378.81                                     |                 |
| Specialized Service Fee                         | ** (N/A)                   | 0.00                                       | ** (N/A)                   | 0.00                                       | (60)                       | 47.20                                      |                 |
| Special Care for Children                       | 0                          | XXX  | 0                          | XXX  | 0                          | XXX  |                 |
| Other Primary Clients Open for Service          | **N/A                      | XXX  | **N/A                      | XXX  | 11,590                     | XXX  |                 |
| <b>FOOD ASSISTANCE</b>                          | <b>TOTAL</b>               | <b>274,081</b>                             | <b>XXX</b>                 | <b>269,349</b>                             | <b>XXX</b>                 | <b>229,865</b>                             | <b>XXX</b>      |
| <b>CHILD SUPPORT PROGRAM</b>                    | <b>TOTAL</b>               | <b>230,042 5/</b>                          | <b>XXX</b>                 | <b>230,603 5/</b>                          | <b>XXX</b>                 | <b>229,597 5/</b>                          | <b>XXX</b>      |

1/ Not to be used to compute DHR financial obligation.

2/ Portions of foster care are paid through State Supplementation.

3/ Formerly Aid to Dependent Children - Foster Care (ADC-FC).

4/ Total unduplicated number of children who received board payments and/or specialized service fees.

5/ Figure represents only the month shown.

\* Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

\*\* Due to the conversion of the State's data base system, current data for these categories is not available at this time.

## FINANCIAL ASSISTANCE

During the month of March, a total of 18,240 cases received payments averaging \$183.94. This number includes aged, blind, handicapped, and families with dependent children.

**TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE  
AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES**

**MARCH 2009**

| COUNTY       | NUMBER<br>OF CASES<br>RECEIVING<br>PAYMENT | AVERAGE<br>PAYMENT<br>PER CASE 1/ |
|--------------|--|-----------------------------------|
| GRAND TOTAL  | 18,240                                     | \$183.94                          |
| COUNTY TOTAL | 18,240                                     | \$183.94                          |
| Autauga      | 241  | 181.48                            |
| Baldwin      | 216  | 194.60                            |
| Barbour      | 161  | 179.95                            |
| Bibb         | 88   | 184.14                            |
| Blount       | 183  | 183.67                            |
| Bullock      | 118  | 189.14                            |
| Butler       | 127  | 185.54                            |
| Calhoun      | 494  | 184.17                            |
| Chambers     | 199  | 180.27                            |
| Cherokee     | 89   | 179.07                            |
| Chilton      | 177  | 190.44                            |
| Choctaw      | 40   | 179.55                            |
| Clarke       | 111  | 179.85                            |
| Clay         | 26   | 180.73                            |
| Cleburne     | 34   | 195.18                            |
| Coffee       | 114  | 161.82                            |
| Colbert      | 75   | 185.57                            |
| Conecuh      | 68   | 174.34                            |
| Coosa        | 45   | 172.93                            |
| Covington    | 113  | 168.96                            |
| Crenshaw     | 82   | 171.05                            |
| Cullman      | 192  | 187.68                            |
| Dale         | 186  | 179.52                            |
| Dallas       | 542  | 186.07                            |
| DeKalb       | 173  | 181.98                            |
| Elmore       | 186  | 178.74                            |
| Escambia     | 103  | 183.48                            |
| Etowah       | 191  | 179.69                            |
| Fayette      | 87   | 188.54                            |
| Franklin     | 140  | 195.38                            |

**TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE  
AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES**

**MARCH 2009**

| COUNTY      | NUMBER<br>OF CASES<br>RECEIVING<br>PAYMENT | AVERAGE<br>PAYMENT<br>PER CASE 1/ |
|-------------|--|-----------------------------------|
| Geneva      | 58   | 174.29                            |
| Greene      | 48   | 194.04                            |
| Hale        | 121  | 195.69                            |
| Henry       | 59   | 158.83                            |
| Houston     | 448  | 184.83                            |
| Jackson     | 114  | 184.61                            |
| Jefferson   | 3,314                                      | 184.54                            |
| Lamar       | 70   | 178.11                            |
| Lauderdale  | 117  | 178.26                            |
| Lawrence    | 93   | 176.66                            |
| Lee         | 325  | 184.30                            |
| Limestone   | 169  | 179.44                            |
| Lowndes     | 119  | 177.87                            |
| Macon       | 167  | 197.34                            |
| Madison     | 806  | 189.71                            |
| Marengo     | 123  | 173.50                            |
| Marion      | 91   | 175.67                            |
| Marshall    | 169  | 185.07                            |
| Mobile      | 1,955                                      | 184.08                            |
| Monroe      | 86   | 185.20                            |
| Montgomery  | 1,577                                      | 189.27                            |
| Morgan      | 258  | 180.82                            |
| Perry       | 90   | 180.57                            |
| Pickens     | 104  | 178.75                            |
| Pike        | 210  | 181.13                            |
| Randolph    | 163  | 169.08                            |
| Russell     | 294  | 182.97                            |
| Saint Clair | 236  | 179.14                            |
| Shelby      | 283  | 186.85                            |
| Sumter      | 155  | 179.86                            |
| Talladega   | 360  | 178.06                            |
| Tallapoosa  | 211  | 185.46                            |
| Tuscaloosa  | 806  | 181.82                            |
| Walker      | 126  | 180.13                            |
| Washington  | 81   | 185.52                            |
| Wilcox      | 162  | 184.91                            |
| Winston     | 71   | 189.14                            |

1/ Not to be used to compute DHR financial obligation.

**STATE SUPPLEMENTATION**

**TABLE 3.**

**OLD AGE PENSIONS: RECIPIENTS OF MONEY  
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - MARCH 2009\***

| <b>COUNTY</b>   | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|-----------------|---|--|
| <b>TOTAL 3/</b> | 72  | \$54.25  |
| Autauga         | 3   | 60.00  |
| Baldwin         | 0   | 0.00   |
| Barbour         | 5   | 56.00  |
| Bibb            | 0   | 0.00   |
| Blount          | 0   | 0.00   |
| Bullock         | 0   | 0.00   |
| Butler          | 0   | 0.00   |
| Calhoun         | 5   | 51.00  |
| Chambers        | 0   | 0.00   |
| Cherokee        | 0   | 0.00   |
| Chilton         | 1   | 60.00  |
| Choctaw         | 2   | 58.00  |
| Clarke          | 0   | 0.00   |
| Clay            | 0   | 0.00   |
| Cleburne        | 0   | 0.00   |
| Coffee          | 2   | 56.00  |
| Colbert         | 3   | 58.67  |
| Conecuh         | 1   | 26.00  |
| Coosa           | 0   | 0.00   |
| Covington       | 3   | 57.33  |
| Crenshaw        | 2   | 45.00  |
| Cullman         | 0   | 0.00   |
| Dale            | 0   | 0.00   |
| Dallas          | 0   | 0.00   |
| DeKalb          | 0   | 0.00   |
| Elmore          | 0   | 0.00   |
| Escambia        | 0   | 0.00   |
| Etowah          | 2   | 56.00  |
| Fayette         | 0   | 0.00   |
| Franklin        | 0   | 0.00   |

\*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

**TABLE 3. (Continued)**  
**OLD AGE PENSIONS: RECIPIENTS OF MONEY**  
**PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - MARCH 2009**

| <b>COUNTY</b> | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|---------------|---|--|
| Geneva        | 1   | 56.00  |
| Greene        | 0   | 0.00   |
| Hale          | 0   | 0.00   |
| Henry         | 0   | 0.00   |
| Houston       | 0   | 0.00   |
| Jackson       | 2   | 56.00  |
| Jefferson     | 1   | 60.00  |
| Lamar         | 1   | 56.00  |
| Lauderdale    | 0   | 0.00   |
| Lawrence      | 2   | 56.00  |
| Lee           | 1   | 56.00  |
| Limestone     | 0   | 0.00   |
| Lowndes       | 0   | 0.00   |
| Macon         | 0   | 0.00   |
| Madison       | 2   | 60.00  |
| Marengo       | 0   | 0.00   |
| Marion        | 6   | 50.50  |
| Marshall      | 0   | 0.00   |
| Mobile        | 3   | 58.67  |
| Monroe        | 0   | 0.00   |
| Montgomery    | 5   | 56.80  |
| Morgan        | 0   | 0.00   |
| Perry         | 0   | 0.00   |
| Pickens       | 0   | 0.00   |
| Pike          | 1   | 21.00  |
| Randolph      | 2   | 39.50  |
| Russell       | 1   | 12.00  |
| Saint Clair   | 0   | 0.00   |
| Shelby        | 0   | 0.00   |
| Sumter        | 1   | 56.00  |
| Talladega     | 1   | 56.00  |
| Tallapoosa    | 1   | 56.00  |
| Tuscaloosa    | 0   | 0.00   |
| Walker        | 2   | 56.00  |
| Washington    | 3   | 60.00  |
| Wilcox        | 7   | 60.00  |
| Winston       | 0   | 0.00   |

1/ In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

3/ Includes home life supplements of \$79.00 for 2 adults in foster homes licensed or approved by the Department of Human Resources.

**STATE SUPPLEMENTATION**

**TABLE 4.**

**AID TO BLIND: RECIPIENTS OF MONEY  
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - MARCH 2009\***

| <b>COUNTY</b>   | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|-----------------|---|--|
| <b>TOTAL 3/</b> | <b>4</b>  | <b>\$56.00</b>                                       |
| Autauga         | 0   | 0.00   |
| Baldwin         | 0   | 0.00   |
| Barbour         | 0   | 0.00   |
| Bibb            | 0   | 0.00   |
| Blount          | 0   | 0.00   |
| Bullock         | 0   | 0.00   |
| Butler          | 0   | 0.00   |
| Calhoun         | 0   | 0.00   |
| Chambers        | 0   | 0.00   |
| Cherokee        | 0   | 0.00   |
| Chilton         | 1   | 56.00  |
| Choctaw         | 0   | 0.00   |
| Clarke          | 0   | 0.00   |
| Clay            | 0   | 0.00   |
| Cleburne        | 0   | 0.00   |
| Coffee          | 0   | 0.00   |
| Colbert         | 0   | 0.00   |
| Conecuh         | 0   | 0.00   |
| Coosa           | 0   | 0.00   |
| Covington       | 0   | 0.00   |
| Crenshaw        | 0   | 0.00   |
| Cullman         | 0   | 0.00   |
| Dale            | 0   | 0.00   |
| Dallas          | 0   | 0.00   |
| DeKalb          | 0   | 0.00   |
| Elmore          | 0   | 0.00   |
| Escambia        | 0   | 0.00   |
| Etowah          | 1   | 56.00  |
| Fayette         | 0   | 0.00   |
| Franklin        | 0   | 0.00   |

\*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

**TABLE 4. (Continued)**  
**AID TO BLIND: RECIPIENTS OF MONEY**  
**PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - MARCH 2009**

| <b>COUNTY</b> | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|---------------|---|--|
| Geneva        | 0   | 0.00   |
| Greene        | 0   | 0.00   |
| Hale          | 0   | 0.00   |
| Henry         | 0   | 0.00   |
| Houston       | 0   | 0.00   |
| Jackson       | 0   | 0.00   |
| Jefferson     | 2   | 56.00  |
| Lamar         | 0   | 0.00   |
| Lauderdale    | 0   | 0.00   |
| Lawrence      | 0   | 0.00   |
| Lee           | 0   | 0.00   |
| Limestone     | 0   | 0.00   |
| Lowndes       | 0   | 0.00   |
| Macon         | 0   | 0.00   |
| Madison       | 0   | 0.00   |
| Marengo       | 0   | 0.00   |
| Marion        | 0   | 0.00   |
| Marshall      | 0   | 0.00   |
| Mobile        | 0   | 0.00   |
| Monroe        | 0   | 0.00   |
| Montgomery    | 0   | 0.00   |
| Morgan        | 0   | 0.00   |
| Perry         | 0   | 0.00   |
| Pickens       | 0   | 0.00   |
| Pike          | 0   | 0.00   |
| Randolph      | 0   | 0.00   |
| Russell       | 0   | 0.00   |
| Saint Clair   | 0   | 0.00   |
| Shelby        | 0   | 0.00   |
| Sumter        | 0   | 0.00   |
| Talladega     | 0   | 0.00   |
| Tallapoosa    | 0   | 0.00   |
| Tuscaloosa    | 0   | 0.00   |
| Walker        | 0   | 0.00   |
| Washington    | 0   | 0.00   |
| Wilcox        | 0   | 0.00   |
| Winston       | 0   | 0.00   |

1/ In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

3/ Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.



**STATE SUPPLEMENTATION**

**TABLE 5.**

**AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY  
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - MARCH 2009\***

| <b>COUNTY</b>   | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|-----------------|---|--|
| <b>TOTAL 3/</b> | 143   | \$56.89  |
| Autauga         | 0   | 0.00   |
| Baldwin         | 2   | 60.00  |
| Barbour         | 0   | 0.00   |
| Bibb            | 0   | 0.00   |
| Blount          | 1   | 56.00  |
| Bullock         | 4   | 58.00  |
| Butler          | 0   | 0.00   |
| Calhoun         | 8   | 58.25  |
| Chambers        | 5   | 57.60  |
| Cherokee        | 0   | 0.00   |
| Chilton         | 1   | 60.00  |
| Choctaw         | 0   | 0.00   |
| Clarke          | 1   | 60.00  |
| Clay            | 0   | 0.00   |
| Cleburne        | 1   | 56.00  |
| Coffee          | 5   | 51.60  |
| Colbert         | 0   | 0.00   |
| Conecuh         | 0   | 0.00   |
| Coosa           | 1   | 4.00   |
| Covington       | 1   | 56.00  |
| Crenshaw        | 2   | 46.50  |
| Cullman         | 1   | 60.00  |
| Dale            | 0   | 0.00   |
| Dallas          | 0   | 0.00   |
| DeKalb          | 5   | 56.80  |
| Elmore          | 2   | 60.00  |
| Escambia        | 0   | 0.00   |
| Etowah          | 8   | 58.50  |
| Fayette         | 1   | 56.00  |
| Franklin        | 1   | 56.00  |

\*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

**TABLE 5. (Continued)**  
**AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY**  
**PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - MARCH 2009**

| <b>COUNTY</b> | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|---------------|---|--|
| Geneva        | 0   | 0.00   |
| Greene        | 0   | 0.00   |
| Hale          | 0   | 0.00   |
| Henry         | 0   | 0.00   |
| Houston       | 1   | 56.00  |
| Jackson       | 2   | 58.00  |
| Jefferson     | 19  | 57.68  |
| Lamar         | 2   | 39.50  |
| Lauderdale    | 5   | 58.40  |
| Lawrence      | 0   | 0.00   |
| Lee           | 0   | 0.00   |
| Limestone     | 0   | 0.00   |
| Lowndes       | 3   | 58.67  |
| Macon         | 0   | 0.00   |
| Madison       | 1   | 56.00  |
| Marengo       | 0   | 0.00   |
| Marion        | 0   | 0.00   |
| Marshall      | 0   | 0.00   |
| Mobile        | 15  | 59.47  |
| Monroe        | 0   | 0.00   |
| Montgomery    | 4   | 56.00  |
| Morgan        | 1   | 56.00  |
| Perry         | 2   | 58.00  |
| Pickens       | 5   | 57.60  |
| Pike          | 7   | 48.14  |
| Randolph      | 7   | 64.86  |
| Russell       | 0   | 0.00   |
| Saint Clair   | 2   | 58.00  |
| Shelby        | 1   | 60.00  |
| Sumter        | 1   | 56.00  |
| Talladega     | 7   | 59.43  |
| Tallapoosa    | 2   | 56.00  |
| Tuscaloosa    | 2   | 58.00  |
| Walker        | 2   | 56.00  |
| Washington    | 0   | 0.00   |
| Wilcox        | 1   | 60.00  |
| Winston       | 1   | 56.00  |

1/ In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

3/ Includes home life supplements of \$508.00 for 4 adults and 3 children in foster homes licensed or approved by the Department of Human Resources.

A total of 18,021 families with dependent children with an average of 2.29 recipients per case received payments averaging \$185.50 for the month of March. In these 18,021 families there were 41,199 recipients, including 30,992 children, who received payment. The average monthly payment was \$81.14 per recipient.

**TABLE 6. FAMILY ASSISTANCE**

**MARCH 2009**

| COUNTY    | NUMBER RECEIVING PAYMENT |            |          | AVERAGE PAYMENT 1/ |           |
|-----------|--------------------------|------------|----------|--------------------|-----------|
|           | Families                 | Recipients |          | Per                | Per       |
|           |                          | Total      | Children | Family             | Recipient |
| Total 2/  | 18,021                   | 41,199     | 30,992   | \$185.50           | \$81.14   |
| Autauga   | 238                      | 552        | 417      | 183.01             | 78.91     |
| Baldwin   | 214                      | 465        | 375      | 195.86             | 90.14     |
| Barbour   | 156                      | 344        | 268      | 183.92             | 83.41     |
| Bibb      | 88                       | 196        | 146      | 184.14             | 82.67     |
| Blount    | 182                      | 402        | 293      | 184.37             | 83.47     |
| Bullock   | 114                      | 259        | 190      | 193.74             | 85.27     |
| Butler    | 127                      | 286        | 210      | 185.54             | 82.39     |
| Calhoun   | 481                      | 1,085      | 812      | 187.64             | 83.19     |
| Chambers  | 194                      | 464        | 327      | 183.43             | 76.69     |
| Cherokee  | 89                       | 196        | 135      | 179.07             | 81.31     |
| Chilton   | 174                      | 425        | 311      | 192.71             | 78.90     |
| Choctaw   | 38                       | 78         | 56       | 185.95             | 90.59     |
| Clarke    | 110                      | 229        | 167      | 180.94             | 86.91     |
| Clay      | 26                       | 60         | 45       | 180.73             | 78.32     |
| Cleburne  | 33                       | 70         | 50       | 199.39             | 94.00     |
| Coffee    | 107                      | 204        | 162      | 168.94             | 88.61     |
| Colbert   | 72                       | 145        | 120      | 190.86             | 94.77     |
| Conecuh   | 67                       | 149        | 110      | 176.55             | 79.39     |
| Coosa     | 44                       | 77         | 62       | 176.77             | 101.01    |
| Covington | 109                      | 244        | 188      | 173.07             | 77.32     |
| Crenshaw  | 78                       | 157        | 109      | 177.47             | 88.17     |
| Cullman   | 191                      | 423        | 322      | 188.35             | 85.04     |
| Dale      | 186                      | 406        | 308      | 179.52             | 82.24     |
| Dallas    | 542                      | 1,232      | 941      | 186.07             | 81.86     |
| DeKalb    | 168                      | 374        | 298      | 185.71             | 83.42     |
| Elmore    | 184                      | 398        | 313      | 180.03             | 83.23     |
| Escambia  | 103                      | 233        | 183      | 183.48             | 81.11     |
| Etowah    | 180                      | 362        | 303      | 187.14             | 93.05     |
| Fayette   | 86                       | 209        | 139      | 190.08             | 78.22     |
| Franklin  | 139                      | 315        | 253      | 196.38             | 86.66     |

**TABLE 6. (Cont'd) FAMILY ASSISTANCE**

**MARCH 2009**

| COUNTY      | NUMBER RECEIVING PAYMENT |            |          | AVERAGE PAYMENT 1/ |           |
|-------------|--------------------------|------------|----------|--------------------|-----------|
|             | Families                 | Recipients |          | Per                | Per       |
|             |                          | Total      | Children | Family             | Recipient |
| Geneva      | 57                       | 122        | 96       | 176.37             | 82.40     |
| Greene      | 48                       | 119        | 93       | 194.04             | 78.27     |
| Hale        | 121                      | 274        | 194      | 195.69             | 86.42     |
| Henry       | 59                       | 123        | 98       | 158.83             | 76.19     |
| Houston     | 447                      | 1,024      | 765      | 185.12             | 80.81     |
| Jackson     | 110                      | 230        | 176      | 189.25             | 90.51     |
| Jefferson   | 3,292                    | 7,750      | 5,795    | 185.39             | 78.75     |
| Lamar       | 67                       | 171        | 125      | 184.07             | 72.12     |
| Lauderdale  | 112                      | 233        | 189      | 183.61             | 88.26     |
| Lawrence    | 91                       | 171        | 137      | 179.31             | 95.42     |
| Lee         | 324                      | 776        | 568      | 184.70             | 77.12     |
| Limestone   | 169                      | 361        | 272      | 179.44             | 84.00     |
| Lowndes     | 116                      | 265        | 196      | 180.96             | 79.21     |
| Macon       | 167                      | 382        | 297      | 197.34             | 86.27     |
| Madison     | 803                      | 1,841      | 1,413    | 190.20             | 82.96     |
| Marengo     | 123                      | 249        | 183      | 173.50             | 85.70     |
| Marion      | 85                       | 189        | 141      | 184.51             | 82.98     |
| Marshall    | 169                      | 366        | 298      | 185.07             | 85.45     |
| Mobile      | 1,937                    | 4,522      | 3,383    | 185.24             | 79.35     |
| Monroe      | 86                       | 216        | 154      | 185.20             | 73.74     |
| Montgomery  | 1,568                    | 3,724      | 2,836    | 190.03             | 80.01     |
| Morgan      | 257                      | 578        | 450      | 181.30             | 80.61     |
| Perry       | 88                       | 170        | 133      | 183.35             | 94.91     |
| Pickens     | 99                       | 221        | 158      | 184.87             | 82.81     |
| Pike        | 202                      | 465        | 341      | 186.53             | 81.03     |
| Randolph    | 154                      | 341        | 259      | 175.50             | 79.26     |
| Russell     | 293                      | 713        | 524      | 183.55             | 75.43     |
| Saint Clair | 234                      | 502        | 368      | 180.18             | 83.99     |
| Shelby      | 282                      | 663        | 482      | 187.30             | 79.67     |
| Sumter      | 153                      | 336        | 246      | 181.48             | 82.64     |
| Talladega   | 352                      | 744        | 563      | 180.77             | 85.52     |
| Tallapoosa  | 208                      | 475        | 346      | 187.33             | 82.03     |
| Tuscaloosa  | 804                      | 1,892      | 1,389    | 182.13             | 77.39     |
| Walker      | 122                      | 253        | 201      | 184.20             | 88.83     |
| Washington  | 78                       | 183        | 135      | 190.35             | 81.13     |
| Wilcox      | 154                      | 345        | 255      | 191.40             | 85.44     |
| Winston     | 70                       | 171        | 120      | 191.04             | 78.20     |

1/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

2/ In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

**SPECIAL ASSISTANCE**

**TABLE 7.**

**AID TO REFUGEES 1/**

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.



This program is now administered by Catholic Social Services, Archdiocese of Mobile.

1/ Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE  
THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

MARCH 2009

| CASES RECEIVING FINANCIAL ASSISTANCE |        |                  |              |   |                   |
|--------------------------------------|--------|------------------|--------------|---|-------------------|
| COUNTY                               | Total  | Old Age Pensions | Aid to Blind | Aid to Permanently and Totally Disabled | Family Assistance |
| GRAND TOTAL                          | 18,240 | 72               | 4            | 143                                     | 18,021            |
| COUNTY TOTAL                         | 18,240 | 72               | 4            | 143                                     | 18,021            |
| Autauga                              | 241    | 3                | 0            | 0                                       | 238               |
| Baldwin                              | 216    | 0                | 0            | 2                                       | 214               |
| Barbour                              | 161    | 5                | 0            | 0                                       | 156               |
| Bibb                                 | 88     | 0                | 0            | 0                                       | 88                |
| Blount                               | 183    | 0                | 0            | 1                                       | 182               |
| Bullock                              | 118    | 0                | 0            | 4                                       | 114               |
| Butler                               | 127    | 0                | 0            | 0                                       | 127               |
| Calhoun                              | 494    | 5                | 0            | 8                                       | 481               |
| Chambers                             | 199    | 0                | 0            | 5                                       | 194               |
| Cherokee                             | 89     | 0                | 0            | 0                                       | 89                |
| Chilton                              | 177    | 1                | 1            | 1                                       | 174               |
| Choctaw                              | 40     | 2                | 0            | 0                                       | 38                |
| Clarke                               | 111    | 0                | 0            | 1                                       | 110               |
| Clay                                 | 26     | 0                | 0            | 0                                       | 26                |
| Cleburne                             | 34     | 0                | 0            | 1                                       | 33                |
| Coffee                               | 114    | 2                | 0            | 5                                       | 107               |
| Colbert                              | 75     | 3                | 0            | 0                                       | 72                |
| Conecuh                              | 68     | 1                | 0            | 0                                       | 67                |
| Coosa                                | 45     | 0                | 0            | 1                                       | 44                |
| Covington                            | 113    | 3                | 0            | 1                                       | 109               |
| Crenshaw                             | 82     | 2                | 0            | 2                                       | 78                |
| Cullman                              | 192    | 0                | 0            | 1                                       | 191               |
| Dale                                 | 186    | 0                | 0            | 0                                       | 186               |
| Dallas                               | 542    | 0                | 0            | 0                                       | 542               |
| DeKalb                               | 173    | 0                | 0            | 5                                       | 168               |
| Elmore                               | 186    | 0                | 0            | 2                                       | 184               |
| Escambia                             | 103    | 0                | 0            | 0                                       | 103               |
| Etowah                               | 191    | 2                | 1            | 8                                       | 180               |
| Fayette                              | 87     | 0                | 0            | 1                                       | 86                |
| Franklin                             | 140    | 0                | 0            | 1                                       | 139               |

**TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE  
THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/**

**MARCH 2009**

| CASES RECEIVING FINANCIAL ASSISTANCE |       |                  |              |   |                   |
|--------------------------------------|-------|------------------|--------------|---|-------------------|
| COUNTY                               | Total | Old Age Pensions | Aid to Blind | Aid to Permanently and Totally Disabled | Family Assistance |
| Geneva                               | 58    | 1                | 0            | 0                                       | 57                |
| Greene                               | 48    | 0                | 0            | 0                                       | 48                |
| Hale                                 | 121   | 0                | 0            | 0                                       | 121               |
| Henry                                | 59    | 0                | 0            | 0                                       | 59                |
| Houston                              | 448   | 0                | 0            | 1                                       | 447               |
| Jackson                              | 114   | 2                | 0            | 2                                       | 110               |
| Jefferson                            | 3,314 | 1                | 2            | 19                                      | 3,292             |
| Lamar                                | 70    | 1                | 0            | 2                                       | 67                |
| Lauderdale                           | 117   | 0                | 0            | 5                                       | 112               |
| Lawrence                             | 93    | 2                | 0            | 0                                       | 91                |
| Lee                                  | 325   | 1                | 0            | 0                                       | 324               |
| Limestone                            | 169   | 0                | 0            | 0                                       | 169               |
| Lowndes                              | 119   | 0                | 0            | 3                                       | 116               |
| Macon                                | 167   | 0                | 0            | 0                                       | 167               |
| Madison                              | 806   | 2                | 0            | 1                                       | 803               |
| Marengo                              | 123   | 0                | 0            | 0                                       | 123               |
| Marion                               | 91    | 6                | 0            | 0                                       | 85                |
| Marshall                             | 169   | 0                | 0            | 0                                       | 169               |
| Mobile                               | 1,955 | 3                | 0            | 15                                      | 1,937             |
| Monroe                               | 86    | 0                | 0            | 0                                       | 86                |
| Montgomery                           | 1,577 | 5                | 0            | 4                                       | 1,568             |
| Morgan                               | 258   | 0                | 0            | 1                                       | 257               |
| Perry                                | 90    | 0                | 0            | 2                                       | 88                |
| Pickens                              | 104   | 0                | 0            | 5                                       | 99                |
| Pike                                 | 210   | 1                | 0            | 7                                       | 202               |
| Randolph                             | 163   | 2                | 0            | 7                                       | 154               |
| Russell                              | 294   | 1                | 0            | 0                                       | 293               |
| Saint Clair                          | 236   | 0                | 0            | 2                                       | 234               |
| Shelby                               | 283   | 0                | 0            | 1                                       | 282               |
| Sumter                               | 155   | 1                | 0            | 1                                       | 153               |
| Talladega                            | 360   | 1                | 0            | 7                                       | 352               |
| Tallapoosa                           | 211   | 1                | 0            | 2                                       | 208               |
| Tuscaloosa                           | 806   | 0                | 0            | 2                                       | 804               |
| Walker                               | 126   | 2                | 0            | 2                                       | 122               |
| Washington                           | 81    | 3                | 0            | 0                                       | 78                |
| Wilcox                               | 162   | 7                | 0            | 1                                       | 154               |
| Winston                              | 71    | 0                | 0            | 1                                       | 70                |

1/ See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND  
ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

MARCH 2009

| COUNTY    | OLD AGE<br>TOTAL PENSIONS |    | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED |
|-----------|---------------------------|----|-----------------|--|
| TOTAL     | 66                        | 32 | 0               | 34   |
| Autauga   | 2                         | 2  | 0               | 0  |
| Baldwin   | 2                         | 1  | 0               | 1  |
| Barbour   | 2                         | 1  | 0               | 1  |
| Bibb      | 0                         | 0  | 0               | 0  |
| Blount    | 0                         | 0  | 0               | 0  |
| Bullock   | 1                         | 1  | 0               | 0  |
| Butler    | 0                         | 0  | 0               | 0  |
| Calhoun   | 6                         | 4  | 0               | 2  |
| Chambers  | 0                         | 0  | 0               | 0  |
| Cherokee  | 0                         | 0  | 0               | 0  |
| Chilton   | 3                         | 1  | 0               | 2  |
| Choctaw   | 0                         | 0  | 0               | 0  |
| Clarke    | 0                         | 0  | 0               | 0  |
| Clay      | 0                         | 0  | 0               | 0  |
| Cleburne  | 1                         | 0  | 0               | 1  |
| Coffee    | 1                         | 1  | 0               | 0  |
| Colbert   | 0                         | 0  | 0               | 0  |
| Conecuh   | 2                         | 2  | 0               | 0  |
| Coosa     | 1                         | 0  | 0               | 1  |
| Covington | 0                         | 0  | 0               | 0  |
| Crenshaw  | 2                         | 1  | 0               | 1  |
| Cullman   | 1                         | 0  | 0               | 1  |
| Dale      | 1                         | 0  | 0               | 1  |
| Dallas    | 0                         | 0  | 0               | 0  |
| DeKalb    | 1                         | 0  | 0               | 1  |
| Elmore    | 0                         | 0  | 0               | 0  |
| Escambia  | 0                         | 0  | 0               | 0  |
| Etowah    | 1                         | 0  | 0               | 1  |
| Fayette   | 0                         | 0  | 0               | 0  |
| Franklin  | 0                         | 0  | 0               | 0  |



**TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/**

**MARCH 2009**

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| COUNTY      | TOTAL | OLD AGE<br>EXTENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED |
|-------------|-------|-----------------------|-----------------|--|
| Geneva      | 1     | 1                     | 0               | 0  |
| Greene      | 1     | 1                     | 0               | 0  |
| Hale        | 0     | 0                     | 0               | 0  |
| Henry       | 0     | 0                     | 0               | 0  |
| Houston     | 1     | 0                     | 0               | 1  |
| Jackson     | 1     | 0                     | 0               | 1  |
| Jefferson   | 6     | 2                     | 0               | 4  |
| Lamar       | 1     | 0                     | 0               | 1  |
| Lauderdale  | 1     | 0                     | 0               | 1  |
| Lawrence    | 1     | 0                     | 0               | 1  |
| Lee         | 0     | 0                     | 0               | 0  |
| Limestone   | 0     | 0                     | 0               | 0  |
| Lowndes     | 0     | 0                     | 0               | 0  |
| Macon       | 0     | 0                     | 0               | 0  |
| Madison     | 0     | 0                     | 0               | 0  |
| Marengo     | 0     | 0                     | 0               | 0  |
| Marion      | 1     | 1                     | 0               | 0  |
| Marshall    | 1     | 1                     | 0               | 0  |
| Mobile      | 2     | 1                     | 0               | 1  |
| Monroe      | 0     | 0                     | 0               | 0  |
| Montgomery  | 1     | 0                     | 0               | 1  |
| Morgan      | 0     | 0                     | 0               | 0  |
| Perry       | 0     | 0                     | 0               | 0  |
| Pickens     | 0     | 0                     | 0               | 0  |
| Pike        | 2     | 1                     | 0               | 1  |
| Randolph    | 1     | 0                     | 0               | 1  |
| Russell     | 1     | 0                     | 0               | 1  |
| Saint Clair | 0     | 0                     | 0               | 0  |
| Shelby      | 2     | 1                     | 0               | 1  |
| Sumter      | 0     | 0                     | 0               | 0  |
| Talladega   | 6     | 5                     | 0               | 1  |
| Tallapoosa  | 3     | 2                     | 0               | 1  |
| Tuscaloosa  | 1     | 0                     | 0               | 1  |
| Walker      | 1     | 0                     | 0               | 1  |
| Washington  | 0     | 0                     | 0               | 0  |
| Wilcox      | 4     | 2                     | 0               | 2  |
| Winston     | 0     | 0                     | 0               | 0  |

1/ These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS  
OF INVESTIGATION BY COUNTY DEPARTMENTS

MARCH 31, 2009

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| COUNTY    | TOTAL | OLD AGE<br>PENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED | FAMILY<br>ASSISTANCE |
|-----------|-------|---------------------|-----------------|--|----------------------|
| TOTAL     | 803   | 0                   | 0               | 0  | 803                  |
| Autauga   | 2     | 0                   | 0               | 0  | 2                    |
| Baldwin   | 11    | 0                   | 0               | 0  | 11                   |
| Barbour   | 4     | 0                   | 0               | 0  | 4                    |
| Bibb      | 2     | 0                   | 0               | 0  | 2                    |
| Blount    | 0     | 0                   | 0               | 0  | 0                    |
| Bullock   | 6     | 0                   | 0               | 0  | 6                    |
| Butler    | 3     | 0                   | 0               | 0  | 3                    |
| Calhoun   | 46    | 0                   | 0               | 0  | 46                   |
| Chambers  | 7     | 0                   | 0               | 0  | 7                    |
| Cherokee  | 3     | 0                   | 0               | 0  | 3                    |
| Chilton   | 3     | 0                   | 0               | 0  | 3                    |
| Choctaw   | 2     | 0                   | 0               | 0  | 2                    |
| Clarke    | 0     | 0                   | 0               | 0  | 0                    |
| Clay      | 0     | 0                   | 0               | 0  | 0                    |
| Cleburne  | 1     | 0                   | 0               | 0  | 1                    |
| Coffee    | 1     | 0                   | 0               | 0  | 1                    |
| Colbert   | 4     | 0                   | 0               | 0  | 4                    |
| Conecuh   | 5     | 0                   | 0               | 0  | 5                    |
| Coosa     | 2     | 0                   | 0               | 0  | 2                    |
| Covington | 3     | 0                   | 0               | 0  | 3                    |
| Crenshaw  | 0     | 0                   | 0               | 0  | 0                    |
| Cullman   | 4     | 0                   | 0               | 0  | 4                    |
| Dale      | 8     | 0                   | 0               | 0  | 8                    |
| Dallas    | 17    | 0                   | 0               | 0  | 17                   |
| DeKalb    | 2     | 0                   | 0               | 0  | 2                    |
| Elmore    | 7     | 0                   | 0               | 0  | 7                    |
| Escambia  | 0     | 0                   | 0               | 0  | 0                    |
| Etowah    | 4     | 0                   | 0               | 0  | 4                    |
| Fayette   | 2     | 0                   | 0               | 0  | 2                    |
| Franklin  | 0     | 0                   | 0               | 0  | 0                    |

**TABLE 10. (Cont'd) APPLICATIONS WHICH WERE  
IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS**

**MARCH 31, 2009**

| COUNTY      | TOTAL | OLD AGE<br>PENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED | FAMILY<br>ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| Geneva      | 3     | 0                   | 0               | 0  | 3                    |
| Greene      | 0     | 0                   | 0               | 0  | 0                    |
| Hale        | 2     | 0                   | 0               | 0  | 2                    |
| Henry       | 3     | 0                   | 0               | 0  | 3                    |
| Houston     | 11    | 0                   | 0               | 0  | 11                   |
| Jackson     | 5     | 0                   | 0               | 0  | 5                    |
| Jefferson   | 172   | 0                   | 0               | 0  | 172                  |
| Lamar       | 2     | 0                   | 0               | 0  | 2                    |
| Lauderdale  | 13    | 0                   | 0               | 0  | 13                   |
| Lawrence    | 7     | 0                   | 0               | 0  | 7                    |
| Lee         | 10    | 0                   | 0               | 0  | 10                   |
| Limestone   | 3     | 0                   | 0               | 0  | 3                    |
| Lowndes     | 0     | 0                   | 0               | 0  | 0                    |
| Macon       | 9     | 0                   | 0               | 0  | 9                    |
| Madison     | 37    | 0                   | 0               | 0  | 37                   |
| Marengo     | 4     | 0                   | 0               | 0  | 4                    |
| Marion      | 2     | 0                   | 0               | 0  | 2                    |
| Marshall    | 10    | 0                   | 0               | 0  | 10                   |
| Mobile      | 177   | 0                   | 0               | 0  | 177                  |
| Monroe      | 3     | 0                   | 0               | 0  | 3                    |
| Montgomery  | 70    | 0                   | 0               | 0  | 70                   |
| Morgan      | 6     | 0                   | 0               | 0  | 6                    |
| Perry       | 4     | 0                   | 0               | 0  | 4                    |
| Pickens     | 2     | 0                   | 0               | 0  | 2                    |
| Pike        | 4     | 0                   | 0               | 0  | 4                    |
| Randolph    | 1     | 0                   | 0               | 0  | 1                    |
| Russell     | 17    | 0                   | 0               | 0  | 17                   |
| Saint Clair | 1     | 0                   | 0               | 0  | 1                    |
| Shelby      | 5     | 0                   | 0               | 0  | 5                    |
| Sumter      | 2     | 0                   | 0               | 0  | 2                    |
| Talladega   | 15    | 0                   | 0               | 0  | 15                   |
| Tallapoosa  | 4     | 0                   | 0               | 0  | 4                    |
| Tuscaloosa  | 30    | 0                   | 0               | 0  | 30                   |
| Walker      | 10    | 0                   | 0               | 0  | 10                   |
| Washington  | 6     | 0                   | 0               | 0  | 6                    |
| Wilcox      | 0     | 0                   | 0               | 0  | 0                    |
| Winston     | 4     | 0                   | 0               | 0  | 4                    |

**SOCIAL SERVICES IN COUNTY DEPARTMENTS**

**TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE**

**MARCH 2009**

| COUNTY       | NUMBER OF<br>PRIMARY<br>CLIENTS 1/ |
|--------------|------------------------------------|
| GRAND TOTAL  | 40,991 2/                          |
| COUNTY TOTAL | 40,976                             |
| Autauga      | 251                                |
| Baldwin      | 730                                |
| Barbour      | 124                                |
| Bibb         | 64                                 |
| Blount       | 235                                |
| Bullock      | 67                                 |
| Butler       | 126                                |
| Calhoun      | 902                                |
| Chambers     | 231                                |
| Cherokee     | 105                                |
| Chilton      | 298                                |
| Choctaw      | 6                                  |
| Clarke       | 150                                |
| Clay         | 69                                 |
| Cleburne     | 185                                |
| Coffee       | 308                                |
| Colbert      | 277                                |
| Conecuh      | 124                                |
| Coosa        | 52                                 |
| Covington    | 197                                |
| Crenshaw     | 77                                 |
| Cullman      | 497                                |
| Dale         | 231                                |
| Dallas       | 471                                |
| DeKalb       | 270                                |
| Elmore       | 279                                |
| Escambia     | 153                                |
| Etowah       | 888                                |
| Fayette      | 56                                 |
| Franklin     | 119                                |

**TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE**

**MARCH 2009**

| COUNTY      | NUMBER OF<br>PRIMARY<br>CLIENTS 1/ |
|-------------|------------------------------------|
| Geneva      | 169                                |
| Greene      | 47                                 |
| Hale        | 71                                 |
| Henry       | 121                                |
| Houston     | 1,140                              |
| Jackson     | 197                                |
| Jefferson   | 9,803                              |
| Lamar       | 66                                 |
| Lauderdale  | 479                                |
| Lawrence    | 146                                |
| Lee         | 1,138                              |
| Limestone   | 330                                |
| Lowndes     | 108                                |
| Macon       | 274                                |
| Madison     | 2,187                              |
| Marengo     | 112                                |
| Marion      | 72                                 |
| Marshall    | 746                                |
| Mobile      | 7,166                              |
| Monroe      | 278                                |
| Montgomery  | 3,222                              |
| Morgan      | 722                                |
| Perry       | 61                                 |
| Pickens     | 72                                 |
| Pike        | 224                                |
| Randolph    | 154                                |
| Russell     | 720                                |
| Saint Clair | 343                                |
| Shelby      | 580                                |
| Sumter      | 73                                 |
| Talladega   | 728                                |
| Tallapoosa  | 306                                |
| Tuscaloosa  | 1,211                              |
| Walker      | 209                                |
| Washington  | 34                                 |
| Wilcox      | 41                                 |
| Winston     | 84                                 |

1/ Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

2/ Includes 15 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

**FAMILY ASSISTANCE**

Payments by the Department for child care of children totaled \$6,728,394.79 for 27,064 children for the month of March. This included payments totaling \$6,234,571.58 for 24,329 children in Licensed Child Care Centers, \$429,129.46 for 1,907 children in Family and Group Day Care Homes, and \$64,693.75 for 828 children in Informal Care. The average monthly payment per child was \$248.61.

**TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/**

**MARCH 2009**

| COUNTY       | TOTAL 2/      |                       | CENTERS 3/    |                       | DAY CARE HOMES 4/ |                     | INFORMAL CARE 5/ |                    |
|--------------|---------------|-----------------------|---------------|-----------------------|-------------------|---------------------|------------------|--------------------|
|              | No. of Chn.   | Amount of Payments    | No. of Chn.   | Amount of Payments    | No. of Chn.       | Amount of Payments  | No. of Chn.      | Amount of Payments |
| <b>TOTAL</b> | <b>27,064</b> | <b>\$6,728,394.79</b> | <b>24,329</b> | <b>\$6,234,571.58</b> | <b>1,907</b>      | <b>\$429,129.46</b> | <b>828</b>       | <b>\$64,693.75</b> |
| Autauga      | 155           | 39,143.05             | 150           | 38,304.75             | 4                 | 806.40              | 1                | 31.90              |
| Baldwin      | 393           | 97,772.00             | 349           | 90,780.70             | 32                | 6,181.30            | 12               | 810.00             |
| Barbour      | 66            | 14,682.70             | 56            | 13,218.40             | 5                 | 1,161.00            | 5                | 303.30             |
| Bibb         | 17            | 3,389.20              | 14            | 3,231.40              | 1                 | 105.00              | 2                | 52.80              |
| Blount       | 86            | 26,399.75             | 83            | 25,787.95             | 3                 | 611.80              | 0                | 0.00               |
| Bullock      | 43            | 10,244.20             | 39            | 9,857.00              | 0                 | 0.00                | 4                | 387.20             |
| Butler       | 36            | 7,278.30              | 21            | 3,875.20              | 13                | 3,257.30            | 2                | 145.80             |
| Calhoun      | 444           | 99,555.95             | 377           | 88,804.85             | 43                | 9,119.50            | 24               | 1,631.60           |
| Chambers     | 165           | 32,337.45             | 135           | 27,617.10             | 22                | 4,149.50            | 8                | 570.85             |
| Cherokee     | 53            | 9,652.80              | 52            | 9,375.60              | 1                 | 277.20              | 0                | 0.00               |
| Chilton      | 109           | 27,022.75             | 103           | 25,462.75             | 6                 | 1,560.00            | 0                | 0.00               |
| Choctaw      | 2             | 229.80                | 0             | 0.00                  | 2                 | 229.80              | 0                | 0.00               |
| Clarke       | 123           | 30,552.85             | 110           | 29,681.95             | 0                 | 0.00                | 13               | 870.90             |
| Clay         | 25            | 4,547.80              | 17            | 2,967.30              | 8                 | 1,580.50            | 0                | 0.00               |
| Cleburne     | 63            | 15,885.10             | 63            | 15,885.10             | 0                 | 0.00                | 0                | 0.00               |
| Coffee       | 158           | 30,367.45             | 145           | 28,132.45             | 12                | 2,160.20            | 1                | 74.80              |
| Colbert      | 203           | 43,297.03             | 172           | 38,003.23             | 21                | 4,488.90            | 10               | 804.90             |
| Conecuh      | 58            | 14,476.00             | 38            | 10,052.10             | 17                | 4,188.30            | 3                | 235.60             |
| Coosa        | 27            | 5,043.40              | 10            | 1,967.60              | 17                | 3,075.80            | 0                | 0.00               |
| Covington    | 131           | 35,502.00             | 112           | 31,865.10             | 17                | 3,503.50            | 2                | 133.40             |
| Crenshaw     | 15            | 3,141.35              | 7             | 1,840.80              | 5                 | 883.10              | 3                | 417.45             |
| Cullman      | 160           | 44,844.00             | 149           | 41,185.50             | 11                | 3,658.50            | 0                | 0.00               |
| Dale         | 204           | 38,518.02             | 145           | 29,430.42             | 47                | 8,332.60            | 12               | 755.00             |
| Dallas       | 254           | 64,237.20             | 198           | 55,164.90             | 32                | 7,480.00            | 24               | 1,592.30           |
| DeKalb       | 122           | 23,229.55             | 99            | 18,471.75             | 22                | 4,705.00            | 1                | 52.80              |
| Elmore       | 183           | 42,142.45             | 162           | 40,187.15             | 11                | 1,430.90            | 10               | 524.40             |
| Escambia     | 102           | 23,176.45             | 55            | 11,113.95             | 43                | 11,552.10           | 4                | 510.40             |
| Etowah       | 345           | 78,816.86             | 270           | 61,687.35             | 64                | 16,419.36           | 11               | 710.15             |
| Fayette      | 29            | 6,040.60              | 29            | 6,040.60              | 0                 | 0.00                | 0                | 0.00               |
| Franklin     | 58            | 14,628.45             | 29            | 7,004.05              | 29                | 7,624.40            | 0                | 0.00               |

**TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/**

**MARCH 2009**

| COUNTY      | TOTAL 2/    |                    | CENTERS 3/  |                    | DAY CARE HOMES 4/ |                    | INFORMAL CARE 5/ |                    |
|-------------|-------------|--------------------|-------------|--------------------|-------------------|--------------------|------------------|--------------------|
|             | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments | No. of Chn.       | Amount of Payments | No. of Chn.      | Amount of Payments |
| Geneva      | 73          | 15,624.65          | 72          | 15,347.45          | 1                 | 277.20             | 0                | 0.00               |
| Greene      | 20          | 3,344.40           | 5           | 1,045.00           | 11                | 1,995.40           | 4                | 304.00             |
| Hale        | 52          | 7,850.10           | 19          | 3,938.75           | 18                | 2,951.10           | 15               | 960.25             |
| Henry       | 90          | 19,529.60          | 90          | 19,529.60          | 0                 | 0.00               | 0                | 0.00               |
| Houston     | 805         | 155,157.93         | 772         | 152,160.38         | 6                 | 652.30             | 27               | 2,345.25           |
| Jackson     | 61          | 10,754.85          | 45          | 8,541.45           | 9                 | 1,748.10           | 7                | 465.30             |
| Jefferson   | 6,637       | 1,987,937.72       | 6,332       | 1,924,476.67       | 214               | 56,178.85          | 91               | 7,282.20           |
| Lamar       | 37          | 7,742.30           | 13          | 3,002.10           | 22                | 4,590.60           | 2                | 149.60             |
| Lauderdale  | 298         | 70,584.75          | 288         | 68,670.75          | 8                 | 1,814.80           | 2                | 99.20              |
| Lawrence    | 73          | 15,534.75          | 58          | 12,475.85          | 13                | 3,006.10           | 2                | 52.80              |
| Lee         | 837         | 176,345.50         | 744         | 163,770.80         | 41                | 8,569.25           | 52               | 4,005.45           |
| Limestone   | 149         | 42,175.95          | 143         | 41,230.55          | 3                 | 804.80             | 3                | 140.60             |
| Lowndes     | 26          | 5,698.00           | 23          | 5,029.10           | 2                 | 616.00             | 1                | 52.90              |
| Macon       | 187         | 34,495.35          | 118         | 26,594.80          | 25                | 4,648.90           | 44               | 3,251.65           |
| Madison     | 1,427       | 355,282.03         | 1,334       | 333,598.43         | 67                | 19,064.40          | 26               | 2,619.20           |
| Marengo     | 75          | 13,290.95          | 27          | 5,991.90           | 35                | 6,118.95           | 13               | 1,180.10           |
| Marion      | 24          | 4,875.50           | 13          | 3,087.80           | 11                | 1,787.70           | 0                | 0.00               |
| Marshall    | 271         | 57,587.65          | 263         | 55,596.65          | 8                 | 1,991.00           | 0                | 0.00               |
| Mobile      | 5,936       | 1,405,131.85       | 5,386       | 1,303,050.55       | 398               | 90,345.15          | 152              | 11,736.15          |
| Monroe      | 268         | 68,311.60          | 214         | 56,213.50          | 52                | 11,977.35          | 2                | 120.75             |
| Montgomery  | 2,636       | 637,747.18         | 2,445       | 603,011.53         | 137               | 30,276.15          | 54               | 4,459.50           |
| Morgan      | 458         | 113,300.65         | 385         | 94,701.55          | 70                | 18,424.90          | 3                | 174.20             |
| Perry       | 31          | 4,066.00           | 0           | 0.00               | 14                | 2,476.60           | 17               | 1,589.40           |
| Pickens     | 46          | 10,196.55          | 44          | 9,958.95           | 0                 | 0.00               | 2                | 237.60             |
| Pike        | 118         | 21,497.95          | 43          | 8,631.30           | 56                | 11,082.75          | 19               | 1,783.90           |
| Randolph    | 79          | 15,962.30          | 73          | 14,851.60          | 6                 | 1,110.70           | 0                | 0.00               |
| Russell     | 438         | 105,980.90         | 409         | 103,321.30         | 3                 | 720.80             | 26               | 1,938.80           |
| Saint Clair | 132         | 40,901.09          | 128         | 39,762.89          | 4                 | 1,138.20           | 0                | 0.00               |
| Shelby      | 233         | 74,771.80          | 225         | 71,767.60          | 8                 | 3,004.20           | 0                | 0.00               |
| Sumter      | 44          | 5,282.55           | 8           | 1,076.55           | 18                | 2,824.30           | 18               | 1,381.70           |
| Talladega   | 439         | 92,809.05          | 409         | 89,076.50          | 19                | 3,146.90           | 11               | 585.65             |
| Tallapoosa  | 260         | 54,636.40          | 150         | 35,288.40          | 96                | 18,241.40          | 14               | 1,106.60           |
| Tuscaloosa  | 827         | 169,197.73         | 740         | 157,516.73         | 33                | 6,668.65           | 54               | 5,012.35           |
| Walker      | 79          | 23,452.70          | 75          | 22,747.10          | 4                 | 705.60             | 0                | 0.00               |
| Washington  | 26          | 6,432.80           | 22          | 5,784.40           | 2                 | 598.40             | 2                | 50.00              |
| Wilcox      | 15          | 2,127.90           | 7           | 1,656.80           | 0                 | 0.00               | 8                | 471.10             |
| Winston     | 28          | 6,621.30           | 18          | 5,069.30           | 5                 | 1,030.00           | 5                | 522.00             |

1/ Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

2/ Child sometimes receives more than one type of child care during month.

3/ Data includes licensed and exempt from licensure centers.

4/ Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

5/ Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

**SOCIAL SERVICES**

**TABLE 13. ADULT DAY CARE**

**MARCH 2009**

| COUNTY     | REGULAR DAY CARE       |                          |
|------------|------------------------|--------------------------|
|            | Number<br>of<br>Adults | Amount<br>of<br>Payments |
| TOTAL 1/   | 361                    | \$165,993.83             |
| Blount     | 15                     | 4,141.00                 |
| Butler     | 63                     | 30,685.00                |
| Conecuh    | 3                      | 1,060.83                 |
| Covington  | 6                      | 2,280.00                 |
| Crenshaw   | 24                     | 14,250.00                |
| Geneva     | 4                      | 1,520.00                 |
| Henry      | 7                      | 3,325.00                 |
| Houston    | 19                     | 7,885.00                 |
| Jefferson  | 40                     | 19,244.00                |
| Lee        | 20                     | 9,690.00                 |
| Lowndes    | 28                     | 13,395.00                |
| Madison    | 26                     | 9,924.00                 |
| Marengo    | 1                      | 475.00                   |
| Mobile     | 70                     | 32,081.00                |
| Montgomery | 8                      | 4,275.00                 |
| Pike       | 10                     | 3,990.00                 |
| Russell    | 12                     | 5,398.00                 |
| Wilcox     | 5                      | 2,375.00                 |

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1/ Includes transportation payments for some of these adults.



**SOCIAL SERVICES**

**TABLE 14. ADULT FOSTER CARE 1/**

**MARCH 2009**

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**Due to the conversion of the State's data base system to FACTS, current statewide data is not available at this time.**

**SOCIAL SERVICES**

**TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS**

**MARCH 2009**

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Due to the conversion of the State's data base system to FACTS, current statewide data is not available at this time.

**SOCIAL SERVICES**

**TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/**

**MARCH 2009**

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Due to the conversion of the State's data base system to FACTS, current statewide data is not available at this time.

**TABLE 17. NUMBER OF CHILDREN IN THE LEGAL CUSTODY  
OF THE STATE DEPARTMENT OF HUMAN RESOURCES**

**MARCH 2009**

Due to the conversion of the State's data base system, current statewide data is not available at this time.

**CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES**

**CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT  
OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR  
OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT  
OF YOUTH SERVICES OR OTHER DEPARTMENTS**

**MARCH 31, 2009**

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The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

|   | <u>NUMBER OF<br/>FACILITIES</u> | <u>NUMBER OF<br/>CHILDREN</u> |
|---|---------------------------------|-------------------------------|
| <b>CHILD CARE FACILITIES LICENSED<br/>OR APPROVED BY STATE DHR:</b>     |                                 |                               |
| Child Care Institutions - - - - -                                       | 42                              | 612                           |
| Group Homes - - - - -   | 31                              | 155                           |
| Emergency Shelters - - - - -  | 7                               | 12                            |
| Child Placing Agencies - - - - -  | 39                              | 690                           |
| Day Care Centers - - - - -  | 1,185                           | 72,482                        |
| <br><b>FACILITIES OPERATED BY THE<br/>DEPARTMENT OF YOUTH SERVICES:</b> |                                 |                               |
| Group Homes - - - - -   | 4                               | 28                            |
| Campuses - - - - -  | 3                               | 337                           |
| Community Placement/Supervision Program - - - - -                       | 0                               | 0                             |
| HIT Programs - Autaugaville/Thomasville - - - - -                       | 2                               | 80                            |
| <br><b>FACILITIES LICENSED BY THE<br/>DEPARTMENT OF YOUTH SERVICES:</b> |                                 |                               |
| Residential Care Facilities-Short Term - - - - -                        | 16                              | 156                           |
| Detention Facilities - - - - -  | 12                              | 361                           |
| Residential Care Facilities-Long Term - - - - -                         | 8                               | 94                            |
| Campuses - - - - -  | 2                               | 116                           |
| Camp Programs - - - - -   | 4                               | 66                            |
| HIT Programs- - - - -   | 0                               | 0                             |
| Wilderness Programs- - - - -  | 4                               | 121                           |
| Comprehensive Youth Service Centers - - - - -                           | 17                              | 358                           |
| Short-Term Detention Centers - - - - -                                  | 6                               | 2                             |

**TABLE 19.**  
**FOOD ASSISTANCE PROGRAM**  
**MARCH 2009**

| FOOD ASSISTANCE RECIPIENTS |                    |                      |                      |         |                          |
|----------------------------|--------------------|----------------------|----------------------|---------|--------------------------|
| COUNTY                     | HOUSE-<br>HOLDS 1/ | PUBLIC<br>ASSISTANCE | NON-                 | Total   | TOTAL BENEFITS<br>ISSUED |
|                            |                    |                      | PUBLIC<br>ASSISTANCE |         |                          |
| TOTAL                      | 274,081            | 155,912              | 508,916              | 664,828 | \$72,166,033.00          |
| Autauga                    | 2,207              | 1,116                | 4,628                | 5,744   | 611,002.00               |
| Baldwin                    | 4,571              | 1,770                | 11,056               | 12,826  | 1,437,165.00             |
| Barbour                    | 2,143              | 1,399                | 4,000                | 5,399   | 574,360.00               |
| Bibb                       | 1,193              | 807                  | 2,326                | 3,133   | 316,392.00               |
| Blount                     | 2,267              | 1,279                | 4,862                | 6,141   | 669,726.00               |
| Bullock                    | 1,003              | 791                  | 1,769                | 2,560   | 261,667.00               |
| Butler                     | 1,950              | 1,110                | 3,484                | 4,594   | 479,800.00               |
| Calhoun                    | 7,762              | 4,333                | 14,463               | 18,796  | 2,132,058.00             |
| Chambers                   | 2,844              | 1,539                | 5,277                | 6,816   | 738,967.00               |
| Cherokee                   | 1,681              | 932                  | 3,317                | 4,249   | 454,887.00               |
| Chilton                    | 2,834              | 1,437                | 5,852                | 7,289   | 805,492.00               |
| Choctaw                    | 1,277              | 740                  | 2,198                | 2,938   | 304,801.00               |
| Clarke                     | 2,279              | 1,187                | 4,327                | 5,514   | 549,357.00               |
| Clay                       | 583                | 343                  | 1,202                | 1,545   | 149,181.00               |
| Cleburne                   | 801                | 407                  | 1,651                | 2,058   | 212,175.00               |
| Coffee                     | 1,875              | 1,021                | 3,921                | 4,942   | 492,561.00               |
| Colbert                    | 2,878              | 1,548                | 5,546                | 7,094   | 743,724.00               |
| Conecuh                    | 1,624              | 831                  | 2,962                | 3,793   | 412,813.00               |
| Coosa                      | 688                | 387                  | 1,225                | 1,612   | 165,343.00               |
| Covington                  | 2,754              | 1,373                | 5,466                | 6,839   | 726,769.00               |
| Crenshaw                   | 1,091              | 645                  | 1,898                | 2,543   | 269,434.00               |
| Cullman                    | 3,573              | 1,971                | 7,250                | 9,221   | 961,890.00               |
| Dale                       | 3,446              | 1,823                | 6,511                | 8,334   | 894,278.00               |
| Dallas                     | 6,212              | 4,452                | 10,381               | 14,833  | 1,646,503.00             |
| DeKalb                     | 3,958              | 1,608                | 9,135                | 10,743  | 1,124,731.00             |
| Elmore                     | 3,254              | 1,676                | 6,793                | 8,469   | 906,433.00               |
| Escambia                   | 3,155              | 1,468                | 6,537                | 8,005   | 880,474.00               |
| Etowah                     | 5,774              | 2,957                | 10,931               | 13,888  | 1,450,911.00             |
| Fayette                    | 1,376              | 961                  | 2,190                | 3,151   | 314,807.00               |
| Franklin                   | 2,183              | 1,093                | 4,300                | 5,393   | 575,518.00               |

1/ Re: Households:

|                         |        |
|-------------------------|--------|
| Public Assistance -     | 17.84% |
| Non-Public Assistance - | 82.16% |

**TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM**

**MARCH 2009**

| FOOD ASSISTANCE RECIPIENTS |                    |                      |                              |        |                          |  |
|----------------------------|--------------------|----------------------|------------------------------|--------|--------------------------|--|
| COUNTY                     | HOUSE-<br>HOLDS 1/ | PUBLIC<br>ASSISTANCE | NON-<br>PUBLIC<br>ASSISTANCE | Total  | TOTAL BENEFITS<br>ISSUED |  |
| Geneva                     | 1,714              | 907                  | 3,539                        | 4,446  | 482,426.00               |  |
| Greene                     | 986                | 733                  | 1,749                        | 2,482  | 260,748.00               |  |
| Hale                       | 1,215              | 917                  | 2,299                        | 3,216  | 309,126.00               |  |
| Henry                      | 1,202              | 620                  | 2,295                        | 2,915  | 298,676.00               |  |
| Houston                    | 5,942              | 3,631                | 10,875                       | 14,506 | 1,566,916.00             |  |
| Jackson                    | 3,060              | 1,419                | 6,469                        | 7,888  | 822,320.00               |  |
| Jefferson                  | 36,959             | 22,585               | 62,560                       | 85,145 | 9,445,376.00             |  |
| Lamar                      | 1,023              | 660                  | 1,702                        | 2,362  | 236,408.00               |  |
| Lauderdale                 | 4,257              | 2,220                | 8,134                        | 10,354 | 1,081,035.00             |  |
| Lawrence                   | 1,856              | 1,113                | 3,525                        | 4,638  | 464,492.00               |  |
| Lee                        | 5,141              | 2,500                | 10,581                       | 13,081 | 1,433,798.00             |  |
| Limestone                  | 3,341              | 1,271                | 6,984                        | 8,255  | 895,227.00               |  |
| Lowndes                    | 1,676              | 1,114                | 2,857                        | 3,971  | 426,895.00               |  |
| Macon                      | 3,264              | 1,550                | 4,953                        | 6,503  | 765,009.00               |  |
| Madison                    | 9,697              | 3,866                | 19,881                       | 23,747 | 2,660,953.00             |  |
| Marengo                    | 1,864              | 1,450                | 2,896                        | 4,346  | 432,493.00               |  |
| Marion                     | 2,187              | 1,162                | 4,226                        | 5,388  | 561,866.00               |  |
| Marshall                   | 4,304              | 2,183                | 9,096                        | 11,279 | 1,200,080.00             |  |
| Mobile                     | 29,272             | 14,680               | 59,431                       | 74,111 | 8,370,492.00             |  |
| Monroe                     | 1,692              | 865                  | 3,639                        | 4,504  | 486,255.00               |  |
| Montgomery                 | 16,956             | 10,355               | 31,169                       | 41,524 | 4,794,602.00             |  |
| Morgan                     | 4,505              | 2,270                | 9,092                        | 11,362 | 1,239,974.00             |  |
| Perry                      | 1,848              | 1,192                | 3,088                        | 4,280  | 463,033.00               |  |
| Pickens                    | 1,352              | 1,015                | 2,386                        | 3,401  | 342,047.00               |  |
| Pike                       | 2,735              | 1,875                | 4,203                        | 6,078  | 660,650.00               |  |
| Randolph                   | 1,828              | 982                  | 3,744                        | 4,726  | 505,988.00               |  |
| Russell                    | 4,499              | 2,106                | 9,520                        | 11,626 | 1,346,857.00             |  |
| St. Clair                  | 3,454              | 1,750                | 7,322                        | 9,072  | 990,572.00               |  |
| Shelby                     | 3,364              | 1,658                | 6,982                        | 8,640  | 982,840.00               |  |
| Sumter                     | 1,819              | 1,307                | 2,748                        | 4,055  | 423,811.00               |  |
| Talladega                  | 5,739              | 3,494                | 10,214                       | 13,708 | 1,479,831.00             |  |
| Tallapoosa                 | 2,820              | 1,715                | 5,377                        | 7,092  | 770,922.00               |  |
| Tuscaloosa                 | 8,327              | 5,632                | 14,988                       | 20,620 | 2,175,232.00             |  |
| Walker                     | 3,159              | 1,761                | 6,380                        | 8,141  | 903,214.00               |  |
| Washington                 | 1,242              | 667                  | 2,361                        | 3,028  | 315,204.00               |  |
| Wilcox                     | 2,017              | 1,649                | 3,049                        | 4,698  | 498,957.00               |  |
| Winston                    | 1,271              | 775                  | 2,619                        | 3,394  | 339,575.00               |  |
| AESAP                      | 7,258              | 7,259                | 525                          | 7,784  | 468,914.00               |  |

Average Per Recipient

\$108.55

(AESAP) Alabama Elderly Simplified Application Project.

**TABLE 20.**  
**CHILD SUPPORT CASES AND COLLECTIONS**  
**MARCH 2009**

| COUNTY       | NUMBER<br>OF CASES | COLLECTIONS 1/    |
|--------------|--------------------|-------------------|
| <b>TOTAL</b> | 230,042            | \$1,696,332.46 2/ |
| Autauga      | 2,617              | 23,927.38         |
| Baldwin      | 5,249              | 72,405.61         |
| Barbour      | 1,739              | 10,135.69         |
| Bibb         | 940                | 4,712.04          |
| Blount       | 937                | 12,257.92         |
| Bullock      | 1,334              | 8,493.26          |
| Butler       | 1,757              | 12,934.33         |
| Calhoun      | 5,102              | 64,669.60         |
| Chambers     | 3,163              | 46,925.35         |
| Cherokee     | 871                | 7,825.26          |
| Chilton      | 1,373              | 11,005.92         |
| Choctaw      | 1,011              | 9,524.35          |
| Clarke       | 2,139              | 35,739.36         |
| Clay         | 851                | 16,854.21         |
| Cleburne     | 546                | 2,825.00          |
| Coffee       | 1,955              | 3,480.00          |
| Colbert      | 2,052              | 11,030.29         |
| Conecuh      | 1,203              | 19,475.16         |
| Coosa        | 509                | 5,582.00          |
| Covington    | 1,930              | 45,329.48         |
| Crenshaw     | 884                | 0.00              |
| Cullman      | 2,056              | 11,210.87         |
| Dale         | 3,273              | 0.00              |
| Dallas       | 6,022              | 24,102.27         |
| DeKalb       | 2,046              | 28,728.55         |
| Elmore       | 2,129              | 11,328.25         |
| Escambia     | 2,662              | 15,318.00         |
| Etowah       | 4,578              | 9,156.15          |
| Fayette      | 770                | 11,450.69         |
| Franklin     | 1,035              | 1,325.50          |



**TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS**

**MARCH 2009**

| COUNTY      | NUMBER OF CASES | COLLECTIONS 1/ |
|-------------|-----------------|----------------|
| Geneva      | 1,229           | 27,980.05      |
| Greene      | 973             | 14,062.76      |
| Hale        | 1,428           | 5,818.00       |
| Henry       | 954             | 8,685.00       |
| Houston     | 5,630           | 24,552.25      |
| Jackson     | 1,740           | 18,419.94      |
| Jefferson   | 32,935          | 260,486.61     |
| Lamar       | 495             | 9,920.14       |
| Lauderdale  | 3,766           | 0.00           |
| Lawrence    | 1,437           | 9,020.04       |
| Lee         | 5,546           | 63,100.59      |
| Limestone   | 1,929           | 12,090.00      |
| Lowndes     | 1,324           | 8,807.47       |
| Macon       | 2,090           | 8,269.20       |
| Madison     | 9,589           | 29,354.33      |
| Marengo     | 2,104           | 6,586.50       |
| Marion      | 930             | 18,013.34      |
| Marshall    | 2,629           | 17,243.31      |
| Mobile      | 20,637          | 56,457.03      |
| Monroe      | 1,765           | 16,177.38      |
| Montgomery  | 17,274          | 29,534.27      |
| Morgan      | 4,759           | 0.00           |
| Perry       | 1,669           | 15,203.26      |
| Pickens     | 1,194           | 11,121.15      |
| Pike        | 2,611           | 8,635.52       |
| Randolph    | 1,482           | 39,951.96      |
| Russell     | 4,163           | 39,199.75      |
| Saint Clair | 2,611           | 47,772.59      |
| Shelby      | 2,516           | 18,712.00      |
| Sumter      | 1,869           | 24,705.30      |
| Talladega   | 7,139           | 73,793.80      |
| Tallapoosa  | 3,023           | 49,338.21      |
| Tuscaloosa  | 11,852          | 148,188.70     |
| Walker      | 2,548           | 3,826.26       |
| Washington  | 998             | 11,984.17      |
| Wilcox      | 1,733           | 1,160.00       |
| Winston     | 738             | 20,409.09      |

1/ Data as of April 22, 2009.

2/ This total does not include collections made at the Ala.Disb.Unit .

This site collects Child Support payments for all counties in Alabama.

For the month of March, \$21,382,929.72 was collected.

**TABLE 21.**  
**NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY**  
**ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE**  
**DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY**  
**MARCH 2009**

|   |  | NUMBER OF<br>INDIVIDUALS |
|---|--|--------------------------|
| TOTAL                                   |  | 3,242                    |
| Old Age Assistance                      |  | 103                      |
| Aid to Blind                            |  | 4                        |
| Medicaid for Low Income Families 1/     |  | 0                        |
| Foster Care Maintenance Payments        |  | 1,606                    |
| Aid to Children in Foster Care          |  | 1,358                    |
| Aid to Permanently and Totally Disabled |  | 171                      |

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1/ Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

**TABLE 22.**

**The JOBS Program**

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

**MARCH 2009**

| <b>COUNTY</b> | <b>MANDATORY PARTICIPANTS</b> | <b>NONCOMPLIANT</b> | <b>EMPLOYED</b> | <b>ACTIVE IN WORK ACTIVITIES 1/</b> |
|---------------|-------------------------------|---------------------|-----------------|-------------------------------------|
| <b>TOTAL</b>  | 9,014                         | 1,247               | 2,665           | 587                                 |
| Autauga       | 113                           | 17                  | 28              | 4                                   |
| Baldwin       | 68                            | 13                  | 21              | 4                                   |
| Barbour       | 65                            | 10                  | 6               | 0                                   |
| Bibb          | 39                            | 4                   | 11              | 2                                   |
| Blount        | 98                            | 8                   | 39              | 2                                   |
| Bullock       | 66                            | 7                   | 16              | 1                                   |
| Butler        | 64                            | 7                   | 7               | 12                                  |
| Calhoun       | 224                           | 26                  | 49              | 33                                  |
| Chambers      | 113                           | 16                  | 19              | 1                                   |
| Cherokee      | 46                            | 2                   | 5               | 1                                   |
| Chilton       | 92                            | 10                  | 21              | 3                                   |
| Choctaw       | 18                            | 2                   | 7               | 0                                   |
| Clarke        | 54                            | 18                  | 9               | 6                                   |
| Clay          | 10                            | 4                   | 2               | 0                                   |
| Cleburne      | 16                            | 1                   | 5               | 0                                   |
| Coffee        | 34                            | 7                   | 14              | 4                                   |
| Colbert       | 24                            | 1                   | 11              | 2                                   |
| Conecuh       | 38                            | 3                   | 5               | 0                                   |
| Coosa         | 17                            | 2                   | 3               | 0                                   |
| Covington     | 49                            | 11                  | 18              | 5                                   |
| Crenshaw      | 43                            | 6                   | 12              | 1                                   |
| Cullman       | 82                            | 2                   | 17              | 0                                   |
| Dale          | 82                            | 13                  | 37              | 6                                   |
| Dallas        | 250                           | 30                  | 32              | 63                                  |
| DeKalb        | 65                            | 17                  | 13              | 4                                   |
| Elmore        | 68                            | 19                  | 25              | 2                                   |
| Escambia      | 40                            | 14                  | 4               | 1                                   |
| Etowah        | 50                            | 1                   | 10              | 17                                  |
| Fayette       | 58                            | 6                   | 9               | 2                                   |
| Franklin      | 50                            | 4                   | 15              | 2                                   |

**TABLE 22. (Continued)  
The JOBS Program**

**MARCH 2009**

| <b>COUNTY</b> | <b>MANDATORY PARTICIPANTS</b> | <b>NONCOMPLIANT</b> | <b>EMPLOYED</b> | <b>ACTIVE IN WORK ACTIVITIES 1/</b> |
|---------------|-------------------------------|---------------------|-----------------|-------------------------------------|
| Geneva        | 21                            | 6                   | 10              | 2                                   |
| Greene        | 24                            | 0                   | 4               | 0                                   |
| Hale          | 75                            | 1                   | 17              | 9                                   |
| Henry         | 21                            | 4                   | 7               | 0                                   |
| Houston       | 262                           | 33                  | 90              | 24                                  |
| Jackson       | 38                            | 12                  | 6               | 1                                   |
| Jefferson     | 1,717                         | 243                 | 636             | 103                                 |
| Lamar         | 44                            | 12                  | 10              | 1                                   |
| Lauderdale    | 49                            | 4                   | 19              | 4                                   |
| Lawrence      | 34                            | 5                   | 11              | 1                                   |
| Lee           | 181                           | 26                  | 45              | 4                                   |
| Limestone     | 73                            | 12                  | 20              | 1                                   |
| Lowndes       | 54                            | 8                   | 5               | 8                                   |
| Macon         | 83                            | 12                  | 19              | 21                                  |
| Madison       | 384                           | 38                  | 103             | 14                                  |
| Marengo       | 62                            | 10                  | 14              | 11                                  |
| Marion        | 50                            | 8                   | 15              | 1                                   |
| Marshall      | 66                            | 4                   | 13              | 0                                   |
| Mobile        | 1,094                         | 186                 | 400             | 49                                  |
| Monroe        | 53                            | 5                   | 13              | 2                                   |
| Montgomery    | 784                           | 141                 | 292             | 38                                  |
| Morgan        | 113                           | 30                  | 32              | 13                                  |
| Perry         | 37                            | 5                   | 4               | 1                                   |
| Pickens       | 59                            | 0                   | 13              | 9                                   |
| Pike          | 113                           | 9                   | 26              | 5                                   |
| Randolph      | 63                            | 13                  | 17              | 10                                  |
| Russell       | 161                           | 29                  | 57              | 8                                   |
| Saint Clair   | 96                            | 10                  | 27              | 0                                   |
| Shelby        | 165                           | 11                  | 51              | 5                                   |
| Sumter        | 82                            | 5                   | 17              | 12                                  |
| Talladega     | 160                           | 18                  | 30              | 8                                   |
| Tallapoosa    | 99                            | 5                   | 15              | 8                                   |
| Tuscaloosa    | 460                           | 44                  | 115             | 29                                  |
| Walker        | 46                            | 2                   | 14              | 3                                   |
| Washington    | 36                            | 4                   | 8               | 0                                   |
| Wilcox        | 76                            | 7                   | 8               | 1                                   |
| Winston       | 43                            | 4                   | 12              | 3                                   |

1/ Work Activities includes Community Employment (EMP), OJT placements, Job Search and Job Readiness activities, vocational education and high school or GED education for select individuals.

**TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS  
RECEIVED BY SDHR**

**MARCH 2009**

=====

| <b>COUNTY</b> | <b>NUMBER OF<br/>ADULTS</b> |
|---------------|-----------------------------|
|               | <b>COUNTY TOTAL</b>         |
|               | <b>306*</b>                 |
| Autauga       | 2                           |
| Baldwin       | 14                          |
| Barbour       | 2                           |
| Bibb          | 1                           |
| Blount        | 4                           |
| Bullock       | 0                           |
| Butler        | 2                           |
| Calhoun       | 14                          |
| Chambers      | 1                           |
| Cherokee      | 0                           |
| Chilton       | 1                           |
| Choctaw       | 1                           |
| Clarke        | 2                           |
| Clay          | 2                           |
| Cleburne      | 0                           |
| Coffee        | 6                           |
| Colbert       | 3                           |
| Conecuh       | 3                           |
| Coosa         | 7                           |
| Covington     | 2                           |
| Crenshaw      | 0                           |
| Cullman       | 3                           |
| Dale          | 3                           |
| Dallas        | 8                           |
| DeKalb        | 8                           |
| Elmore        | 0                           |
| Escambia      | 1                           |
| Etowah        | 17                          |
| Fayette       | 0                           |
| Franklin      | 5                           |

**TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT  
REPORTS RECEIVED BY SDHR**

**MARCH 2009**

=====

| <b>COUNTY</b> | <b>NUMBER OF<br/>ADULTS</b> |
|---------------|-----------------------------|
| Geneva        | 2                           |
| Greene        | 0                           |
| Hale          | 1                           |
| Henry         | 0                           |
| Houston       | 12                          |
| Jackson       | 5                           |
| Jefferson     | 50                          |
| Lamar         | 2                           |
| Lauderdale    | 6                           |
| Lawrence      | 1                           |
| Lee           | 11                          |
| Limestone     | 3                           |
| Lowndes       | 2                           |
| Macon         | 2                           |
| Madison       | 10                          |
| Marengo       | 3                           |
| Marion        | 1                           |
| Marshall      | 8                           |
| Mobile        | 20                          |
| Monroe        | 0                           |
| Montgomery    | 16                          |
| Morgan        | 1                           |
| Perry         | 0                           |
| Pickens       | 3                           |
| Pike          | 4                           |
| Randolph      | 2                           |
| Russell       | 5                           |
| Saint Clair   | 5                           |
| Shelby        | 5                           |
| Sumter        | 1                           |
| Talladega     | 3                           |
| Tallapoosa    | 3                           |
| Tuscaloosa    | 2                           |
| Walker        | 2                           |
| Washington    | 2                           |
| Wilcox        | 1                           |
| Winston       | 0                           |

\* Total includes partial or no data for several counties due to the conversion of the State's data base system to FACTS.

**SOCIAL SERVICES IN COUNTY DEPARTMENTS**

**TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES**

**MARCH 2009**

| <b>COUNTY</b>       | <b>NUMBER OF<br/>ADULT<br/>FOSTER CARE<br/>HOMES</b> |
|---------------------|--|
| <b>COUNTY TOTAL</b> | <b>96</b>  |
| Autauga             | 2  |
| Baldwin             | 4  |
| Barbour             | 0  |
| Bibb                | 1  |
| Blount              | 0  |
| Bullock             | 2  |
| Butler              | 3  |
| Calhoun             | 2  |
| Chambers            | 0  |
| Cherokee            | 0  |
| Chilton             | 0  |
| Choctaw             | 0  |
| Clarke              | 1  |
| Clay                | 0  |
| Cleburne            | 0  |
| Coffee              | 8  |
| Colbert             | 0  |
| Conecuh             | 2  |
| Coosa               | 0  |
| Covington           | 1  |
| Crenshaw            | 0  |
| Cullman             | 0  |
| Dale                | 0  |
| Dallas              | 0  |
| DeKalb              | 0  |
| Elmore              | 1  |
| Escambia            | 0  |
| Etowah              | 5  |
| Fayette             | 0  |
| Franklin            | 0  |

**TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES**

**MARCH 2009**

| <b>COUNTY</b> | <b>NUMBER OF<br/>ADULT<br/>FOSTER CARE<br/>HOMES</b> |
|---------------|--|
| Geneva        | 0  |
| Greene        | 1  |
| Hale          | 1  |
| Henry         | 0  |
| Houston       | 1  |
| Jackson       | 0  |
| Jefferson     | 4  |
| Lamar         | 0  |
| Lauderdale    | 1  |
| Lawrence      | 1  |
| Lee           | 4  |
| Limestone     | 0  |
| Lowndes       | 0  |
| Macon         | 2  |
| Madison       | 0  |
| Marengo       | 0  |
| Marion        | 0  |
| Marshall      | 0  |
| Mobile        | 21   |
| Monroe        | 1  |
| Montgomery    | 2  |
| Morgan        | 4  |
| Perry         | 3  |
| Pickens       | 0  |
| Pike          | 1  |
| Randolph      | 1  |
| Russell       | 4  |
| Saint Clair   | 1  |
| Shelby        | 0  |
| Sumter        | 1  |
| Talladega     | 5  |
| Tallapoosa    | 0  |
| Tuscaloosa    | 3  |
| Walker        | 2  |
| Washington    | 0  |
| Wilcox        | 0  |
| Winston       | 0  |